

## *Harbor View Presbyterian Church Weekly Newsletter*

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Greetings Friends,

I want to give you a quick update on the matter of HVPC's church pastor. With Pastor Rusty's departure, I will be serving as your pastor. It is something I feel God has led me to accept.

There will have to be some decisions going forward with the session, Operations Committee, and Charleston Atlantic Presbytery to work out all the details.

My door is always open and it is truly an honor and privilege for me to serve you in this capacity. I look forward to seeing what God has in store for HVPC.

During Holy Week, I am intentional with my time to think about what Jesus was going through. His feelings of anxiety, frustration, disappointment, but yet also, feelings of love and compassion.

Beginning on Maundy Thursday, the night Jesus was betrayed, to Easter Sunday, it's a roller coaster of emotions.

Maundy means "command." Jesus commands us to love one another as he has loved us, John 13:34-35, 15:12-13.

Jesus demonstrated love by blessing and serving the poor, the distressed, and the sick.

On Good Friday, I watch the clock intently from noon to three o'clock. Each minute that Jesus suffered...for me...a sinner, causes me to weep.

Saturday is a weird time. Knowing Jesus has died, the disciples are left wondering what just happened. They only know the story in their real time, unaware of what is to come.

Then...Sunday morning. Confusion. Where is He?

Read John 17, "The Prayer of Jesus." Verses 1-5 are for God. Verses 6-19 are for the disciples. Verses 20-26 are for all those who believe.

Looking forward to seeing you all this week as we journey towards Pascha.

Peace,

Pastor Scott

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ECEP Caterpillar class learns about Maundy Thursday with Pastor Scott.

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Joseph, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup>After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst." <sup>29</sup>A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

<sup>31</sup>Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; <sup>33</sup>but when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. <sup>36</sup>For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." <sup>37</sup>And again another scripture says, "They shall look on him whom they have pierced."

<sup>38</sup>After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. <sup>39</sup>Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. <sup>40</sup>They took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there

was a garden, and in the garden a new tomb where no one had ever been laid. <sup>42</sup>So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there.

<sup>20</sup>Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>21</sup>So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord from the tomb, and we do not know where they have laid him." <sup>22</sup>Peter and the other disciple then came out with the other disciple, and they went toward the tomb. <sup>23</sup>They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>24</sup>Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. <sup>25</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>26</sup>for as yet they did not know the scripture, that he must rise from the dead. <sup>27</sup>Then the disciples went back to their homes.

<sup>28</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>29</sup>They said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid him." <sup>30</sup>Saying this, she turned round and saw Jesus standing, but she did not know that it was Jesus. <sup>31</sup>Jesus said to her, "Woman, why are you weeping? Whom do you seek?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>32</sup>Jesus said to her, "Mary." She turned and said to him in Hebrew, "Rab-bo'ni!" (which means "Teacher").



### Art Journaling

Join us on Saturday, April 6 at 10 a.m. to create an Easter cross with watercolor. We will meet in the fellowship hall. Bring watercolor paper and watercolors. We have extra supplies if you need them.

We are updating our Church Directory! Please find a copy of the directory in the narthex and confirm your contact information or make changes as needed.

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John DeVane 3/28  
Jeff Copeland 3/29  
Betsy Beldner 3/30  
Sue Mathews 3/31  
Hanna Bondarenka 3/31  
Tom Cook 4/3  
Nancy Andrews 4/5

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**Nursery Volunteers in March:**

March 31 - Rossie Webber

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**The Greeters this  
Maundy Thursday are:**

Bob McKay, Charles Truluck,  
Gary Gist

**The Greeters this  
Good Friday are:**

Gary Gist, Rossie Webber

**The Greeters this  
Easter Sunday morning are:**

Rossie Webber, Sandra Russ

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**Coffee Fellowship Helpers  
in March & April:**

March 31 - Sandra McNay  
April 7 - Gail Truluck  
April 14 - Eric Stewart  
April 21 - Anne Hantske  
April 28- Devon Gamble

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*ECEP will be closed on Good Friday, March 29 & Easter Monday, April 1.*

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### **Flowers for the Sanctuary**

We encourage everyone to bring your own fresh flowers or silk arrangement. The flower sign up is located on the door in the hallway across from the old kitchen.

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#### **Please be in prayer for:**

Bea Hammond (Kathy Chessman's mother), George Lavezzi, The Copeland & Smith families, The Wilkerson Family, Randy Stevens (Betty DeVane), Anthony Hisnanick (Kathy Chessman), David Horowitz, Heather Walker, Michelle Brown, Cornwell family (Mike & Pam Shuler), Amanda Yoder, Sherry Osborne (Mary Stoll), John Thomas, John & Betty DeVane, Jerome Sloane (Rieko Sloane), Elsie Clees, Mike & Wilma Deddish, John & Beverly O'Brien, Nelson Springer, Charles Truluck, Lois Amos, Marg Mills, Tommy & Sue Mathews, Rosemarie DeGroot, Virginia Thomas, The Woods Family.

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#### **Special Events:**

March 28 - Maundy Thursday evening worship service at 6:30 p.m.  
March 28 & 29 - Backpack Buddies  
March 29 - Good Friday evening worship service at 6:30 p.m.  
March 31 - Easter Sunday  
April 2 - Lunch Bunch at noon  
April 2 - Bible Study at 1 p.m. in the Activity Room  
April 3 - Bible Study at 6 p.m. in the Fellowship Hall  
April 4 - Men's Breakfast at 9 a.m. in the Fellowship Hall  
April 6 - Art Journaling  
April 12, 13, 14 - Women's Retreat at Camp St. Christopher  
April 16 - PW Morning Circle at 10 a.m. in the Beach Room  
April 17 - Church on Wednesday at 6 p.m.  
April 18 - Men's Breakfast at 9 a.m. in the Fellowship Hall  
May 2 & 3 - Backpack Buddies  
May 30 & 31 - Backpack Buddies  
June 23-28 - Mission Group staying in the activity room  
June 8 - Slide Into Summer Event  
August 11 - Flapjacks, Backpacks, & Giving Back  
September 15 - Worship in the Park  
December 8 - Outdoor Christmas Tree Lighting

**Weekly:**

- Bible studies
- Coffee Fellowship
- Flowers for the Sanctuary
- James Island Outreach food delivery

**Monthly:**

- Lunch Bunch (first Tuesday)
- Art Journaling (first Saturday)
- Presbyterian Women Morning Circle (third Tuesday)
- COW - Church on Wednesday (third Wednesday)
- Backpack Buddies
- Men's Breakfast (first & third Thursday)
- Book Club (third Sunday)
- James Island Outreach Food Pantry Volunteer Team



You may give online [here](#).  
 Access the Church Directory [here](#).  
 See a list of the HVPC Session members and email addresses [here](#).



“Sharing God’s Love with All”  
 - Mark 12:31

**Mission Statement:** Harbor View Presbyterian is a neighborhood church that fosters relationships through worship and fellowship, spreads love through outreach, and seeks to create a spiritual environment for lifelong learning.

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